



JOINT CLINIC WORKOUTS

October 22, 2011

10:00 AM – 4:00 PM

USJF Sanction # 11-10-08

Shojin Judo, Inc., Ameri-Kan Judo, Judan Judo of Indiana, Farmington, Toledo Maumee, Shudokan, & Chu To Bu Judo Clubs are pleased to continue to invite you to our *invitational joint clinic and workout. We have a series of mini-workshops taught by black belt clinicians, Kata, and Randori where we stop action and provide feedback.*

Come join us for this fun clinic and workshop. Lunch provided as part of the fee.
(Pizza & Drinks)

- DATE:** Saturday, October 22, 2011
- TIME:** 10:00 AM - 4:00 PM
- LOCATION:** Findlay Family YMCA
1400 Manor Hill Road
Findlay, Ohio 45840 Phone 419-422-9922
- COST:** \$15.00

WORKSHOP SCHEDULE:

| Time | Session |
|----------------------|-------------------------------|
| 9:30 - 10:00 | Registration |
| 10:00 - 10:15 | Opening and orientation |
| 10:15 – 10:30 | Warm-up |
| 10:30 - 12:00 Youth | Basic Waza |
| | Intermediate Waza |
| 10:30 - 12:00 Adults | Adult Waza |
| 12:15-1:15 | Lunch |
| 1:15-2:15 | Refereeing Training |
| 2:15-3:45 | Mini Training Shiai Kata |
| 3:45 - 4:00 | Closing |

You need to have your current updated USJF, USJI, or USJA card with you for participation in the workshop

Membership will be on sale at the event USJF – USJA - USJI

The Warning! Waiver and Release of Liability and Agreement to participate must be completed.



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Clinicians:

| Clinician | Rank | Dojo | Workshop Background Focus |
|------------------|---------------------|-----------------------|--|
| Jim Linnane | 7 th Dan | Shudokan | USA Judo Coach, over 40 years judo experience, Shudokan Judo Club Head Instructor |
| Mark Hunter | 6 th Dan | Ameri-Kan | USJA Instructor Level III Coach, National Judo Rank Examiner, CEO and President Ameri-Kan Judo |
| Francis Glaze | 6 th Dan | Toledo Maumee | USJI A Level Judge and Kata Instructor, National Shiai Champion, Multi Year World and International Kata Champions, Dojo Co-Head Instructor |
| Dave Wertheimer | 5 th Dan | Farmington | USJF Coach D, USJA Rank Examiner, Kata Instructor, Level I USJA and Level A USJF Instructor, Certified Technical Official, Co-founder and Head Instructor Farmington Judo Club |
| Vickie Daniels | 5 th Dan | Judan Judo | Co-Head Instructor Judan Judo, USA Judo certified continental coach, President of Indiana Judo, Inc. Certified instructor in Rape Aggression Defense, Former USA Judo Elite Athlete. Co-Head instructor of Judan Judo. |
| Brad Daniels | 5 th Dan | Judan Judo | Co-Head Instructor Judan Judo, National Level Coach-USA Judo, Regional Level Referee-USA Judo |
| Neil Simon | 5 th Dan | Shojin | USJI National Referee, USJI Kata A level Instructor and Judge in 5 katas, USJF Certified Coach and Teacher, USAJ Certified Coach, Head Instructor Shojin Judo Inc. |
| Russ Conkle | 4 th Dan | Ameri-Kan Judo (Lima) | Judo Instructor for Ameri Kan Judo Lima Dojo, Certified USA Judo Coach, Over 40 years Judo Experience |
| Mike Mooney | 3 rd Dan | Chu to Bu | USA Judo N2 National Referee, USA Judo National Coach, USJF Class E Coach, USJF Level B Teacher, USJF Class B Teacher Nage No Kata, USJF Class C Teacher Katame No Kata, USJF Class C Teacher Ju No Kata , Head Instructor Chu to Bu |
| Andy Bosiljecvac | 2 nd Dan | Ameri-Kan Judo (Lima) | Senior Judo Instructor for Ameri-Kan Judo Lima Dojo, Certified USA Judo Coach |

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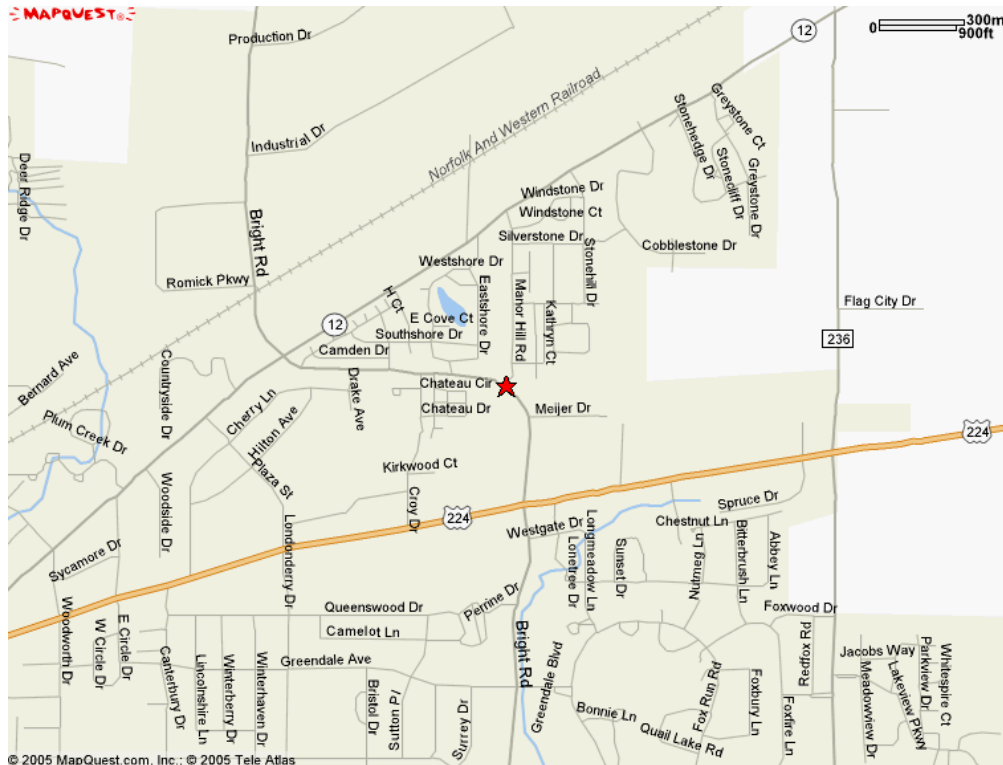
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Directions To The
Findlay Family YMCA East Branch
1400 Manor Hill Road
Findlay, Ohio 45840
Phone: 419-422-9922

Interstate 75 to Findlay, exit 159 (Route 224) or Exit 157 (Route 12). Travel East on Route 224 or 12. Follow signs as you will need to make a right turn to Main Street if you used Exit 159 and a left turn on Main Street if you used Exit 157. The two routes converge on Main Street at Tiffin Avenue.

Routes 224 & 12 will split down the road. Stay on Route 224/Tiffin Avenue. From the split there will be 2 more traffic lights as you pass the Findlay Mall, Kroger's and Hobby Lobby's Dept. Store. At the 3rd traffic light turn left onto Bright Road passing in front of Fairfield Inn. Clinic/Workshop site is on the next corner on your right. Findlay YMCA East Branch.

If you need Directions on the way to the site, please call 419-722-3476 (Mark Hunter's Cell) or 419-422-9922 (Findlay YMCA East Branch Number).





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Registration Form

LOCATION: Findlay Family YMCA
1400 Manor Hill Road
Findlay, Ohio 45840 Phone 419-422-9922

Participant Information

Name: _____ Age: _____ Phone: _____
e-Mail Address: _____
Mailing Address: _____
City: _____ State: _____ Zip: _____
USJI, USJF, or USJA Number: # _____ OTHER # _____
Exp Date _____ Club: _____
Judo Rank: _____ Org who issued rank _____
Average Weight _____ lbs.

Bring \$15 Cash or Check (made out to Ameri-Kan Judo)

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Membership will be on sale at the event USJF – USJA - USJI

The Warning! Waiver and Release of Liability and Agreement to participate must be completed.

WARNING!

WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE

In consideration of being permitted to participate in any way, including travel to and from, in any Judo tournament, practice, clinic, and related events and activities ("Activity") of the **United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., Konan Judo Association, Inc., Shojin Judo, Inc., Judan Judo, Chu to Bu Judo Club, Farmington Judo, Shudokan, and the Toledo Maumee Judo Club**, I agree:

1. I understand the nature of Judo activities and believe I am qualified to participate in such Activity. I also understand the rules governing the sport of Judo.

2. I further acknowledge that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions, and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.

3. I acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, illness or disease, including permanent disability or death, and severe social and economic losses due not only to my own actions, inactions or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.

4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, illness, disease, permanent disability, or death.

5. I hereby release, waive, discharge and covenant not to sue the **United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., Konan Judo Association, Inc., Shojin Judo, Inc., Judan Judo, Chu to Bu Judo Club, Farmington Judo, Shudokan, and the Toledo Maumee Judo Club**, together with their affiliated clubs, their respective administrators, directors, officers, agents, coaches, and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, legal guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used in conducting the event, all of whom are hereinafter referred to as "Releasees", from any and all litigation expenses, attorney fees, loss, liability, damage or costs on account of injury, illness, disease, including permanent disability and death or damage to property, caused or alleged to be caused in whole or in part by the negligent acts or omissions of the Releasees or otherwise to the fullest extent permitted by law.

I HAVE READ THE ABOVE WARNING, WAIVER, AND RELEASE, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/LEGAL GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW. I INTEND THIS TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING SHALL CONTINUE IN FULL FORCE AND EFFECT.

Participant

Participant's Signature

Date

**FOR PARENTS/LEGAL GUARDIANS OF PARTICIPANTS OF MINORITY AGE
(UNDER AGE 18 AT TIME OF REGISTRATION)**

This is to certify that I, as parent/legal guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation including litigation expenses, attorney fees, loss, liability, damage or costs which may incur as the result of the minor child's participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

Parent/Legal Guardian

Parent/Legal Guardian's Signature

Date