



**Illini Judo presents**

# **Midwest Collegiate Championship 2014**

**Location:** University of Illinois, Urbana-Champaign  
Activities & Recreation Center (ARC)  
201 E Peabody Drive  
Champaign, IL 61820

**Date:** February 22, 2014

**Sanction:** USA Judo Recreational Sports Center

**Registration/ Weigh-in:** 10:30-11:30am

**Entry Fee:** \$40.00/\$20.00 2nd Division

*Mail in early registration forms and payment to:*

Chase Gladish  
602 E Clark St, Apt 10  
Champaign, IL 61820

**Opening Ceremonies:** 12:00 pm Competition to follow

|                              |               |  |
|------------------------------|---------------|--|
| <b>Tournament Directors:</b> | Chase Gladish | <a href="mailto:chase.gladish@gmail.com">chase.gladish@gmail.com</a> |
|                              | Alex Valdez   | <a href="mailto:avalde8@illinois.edu">avalde8@illinois.edu</a>       |
|                              | Michael Neal  | <a href="mailto:mjneal2@illinois.edu">mjneal2@illinois.edu</a>       |



## **Divisions:**

### Novice Division (Green Belt and Below)

Males: 55kg, 60kg, 66kg, 73kg, 81kg, 90kg, 100kg, +100kg

Females: 44kg, 48kg, 52kg, 57kg, 63kg, 70kg, 78kg, +78kg

### Standard Division – (All Ranks)

Males: 55kg, 60kg, 66kg, 73kg, 81kg, 90kg, 100kg, +100kg

Females: 44kg, 48kg, 52kg, 57kg, 63kg, 70kg, 78kg, +78kg

## **Match Length:**

Novice Division (Green Belt and lower): Modified IJF Rules Match length: 4 Minutes

Standard Division (All Ranks): Modified IJF Rules Match length: 5 Minutes

## **Judogi:**

Contestants are encouraged to bring 2 gis (1 blue & 1 White). First called contestant must wear white gi. Second called is encouraged to wear a blue gi, but a white gi with blue belt will be allowed.

**BLUE AND WHITE BELTS WILL NOT BE PROVIDED**

## **Competition Method:**

True double elimination system will be used.

Awards: Medals will be awarded for 1st, 2nd, and 3rd in each division. Team trophies will be awarded for the 1st, 2nd, and 3rd place.

### Mid-West Collegiate Championship Student Eligibility

1. A member in good standing with USA Judo, USJA, or USJF. A copy of your current membership card will be required at registration.
2. Is at least fifteen (15) years of age as of the date of the tournament. Proof of age consisting of birth certificate, passport, or current USA Judo membership card having the age verification symbol “V” printed following the date of birth. Note: A Driver’s License is not acceptable as proof of age.
3. Is currently enrolled as a full-time Student in an accredited college or university. The student must carry no less than 12 semester hours or 12 quarter hours.



**OFFICIAL ENTRY FORM 2014 Mid-west Collegiate Championships**

Novice Division (green belt and below)

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|                  |      |       |      |
|------------------|------|-------|------|
| Contestants Name | Last | First | M.I. |
|------------------|------|-------|------|

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|         |      |       |          |
|---------|------|-------|----------|
| Address | City | State | Zip code |
|---------|------|-------|----------|

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|            |       |    |    |    |    |
|------------|-------|----|----|----|----|
| University | Major | FR | SO | JR | SR |
| Circle One |       |    |    |    |    |

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|       |            |
|-------|------------|
| Email | Coach name |
|-------|------------|

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|   |      |
|---|------|
| USA Judo, USJA, or USJF # and Expiration Date | Rank |
|---|------|

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|               |     |     |
|---------------|-----|-----|
| Date of birth | Age | Sex |
|---------------|-----|-----|

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|                        |                   |
|------------------------|-------------------|
| Emergency contact name | Emergency phone # |
|------------------------|-------------------|

**Novice Division (circle one)** actual weight\_\_\_\_\_

Males: 55kg 60kg 66kg 73kg 81kg 90kg 100kg +100kg

Females: 44kg 48kg 52kg 57kg 63kg 70kg 78kg +78kg

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|           |      |
|-----------|------|
| Signature | Date |
|-----------|------|

**Make Checks or Money Orders Payable to Michael Neal (treasurer)**



**OFFICIAL ENTRY FORM 2014 Mid-west Collegiate Championships**

Standard Division (any rank)

|   |  |            |                   |       |                        |
|---|--|------------|-------------------|-------|------------------------|
| Contestants Name                              |  | Last       | First             | M.I.  |                        |
| Address                                       |  | City       |                   | State | Zip code               |
| University                                    |  | Major      |                   | FR    | SO JR SR<br>Circle One |
| Email   |  | Coach name |                   |       |                        |
| USA Judo, USJA, or USJF # and Expiration Date |  |            | Rank              |       |                        |
| Date of birth                                 |  | Age        |                   | Sex   |                        |
| Emergency contact name                        |  |            | Emergency phone # |       |                        |

**Standard Division (circle one)**

actual weight\_\_\_\_\_

Males: 55kg 60kg 66kg 73kg 81kg 90kg 100kg +100kg

Females: 44kg 48kg 52kg 57kg 63kg 70kg 78kg +78kg

|           |      |
|-----------|------|
| Signature | Date |
|-----------|------|

**Make Checks or Money Orders Payable to Michael Neal (treasurer)**



## ELIGIBILITY

### Coach Verification of Eligibility for Collegiate Athletes

Students Name: \_\_\_\_\_  
First Last

1. Is a current member of USA Judo, USJA, or USJF Yes No

2. Is at least 15 years old as of the date of the tournament Yes No

I, \_\_\_\_\_, the coach of the above player declare that all of the above formation given about the competitor is true to the fullest extent of my knowledge.

Coaches Signature: \_\_\_\_\_ Date: \_\_\_\_\_

### Institution Verification of Eligibility

Students Name: \_\_\_\_\_  
First Last

University ID Number: \_\_\_\_\_

1. Is enrolled Full time in University/College he/she wishes to represent? Yes No

2. Is the student considered to be in good standing? Yes No

Name of School: \_\_\_\_\_

Signature of the Registrar: \_\_\_\_\_ Date: \_\_\_\_\_

A "No "response on any of the above questions may indicate ineligibility.

Place Institutional Seal Here



## CERTIFICATE REGARDING NON-BLACK CONTESTANTS

A copy of my proof of rank (rank certificate, USA JUDO membership card having the verification symbol “(V)” printed following the rank, or rank card issued by USJA or USJF National Offices) is attached.

I, \_\_\_\_\_, a Judo Instructor, who has been (Printed name of Instructor) awarded the Judo rank of Shodan or higher, recognized by United States Judo, Inc., hereby certify that \_\_\_\_\_, although not having been awarded the Judo rank of Shodan or higher, is of sufficient aptitude and skill in Judo to compete in these Championships.

Signature of Judo Instructor

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## POWER OF ATTORNEY

If contestant is under the age of 18 years, this document must be completed by the contestant’s parent or legal guardian if the parent or legal guardian is not attending the Championships.

I certify that I am the parent or legal guardian of \_\_\_\_\_ a minor. I will not be in attendance at the Championships and do hereby designate \_\_\_\_\_, who is over 21 years of age, to be my true and lawful attorney, to act in my name, place, and stead, to do any and every act and exercise any power that I might or could do or exercise through any other person and that he/she shall deem proper or advisable, intending hereby to vest in the person acting for me full power and authority to do and perform all and every act and thing.

Signature of parent or legal guardian

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**WARNING! WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE**

In consideration of being permitted to participate in any way, including travel to and from, the 2013 Mid-West Collegiate Championships, and related events and activities of USA Judo, United States Judo Federation, United States Judo Association, National Collegiate Judo Association, Indiana Judo, Inc., Purdue University, Purdue University Judo Club and its officers,

I hereby:

1. Acknowledge that I am familiar with the sport of Judo and understand the rules governing the sport of Judo.
2. Agree that prior to participating, I will inspect the mats, equipment facilities, competition pools or divisions and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.
3. Acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, including Traumatic Brain Injury (TBI), permanent disability or death, and severe social and economic losses due to not only my own actions, inactions, or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, permanent disability, or death.
5. Release, waive, discharge and covenant not to sue USA Judo, United States Judo Federation, United States Judo Association, National Collegiate Judo Association, Indiana Judo, Inc., Purdue University, Purdue Judo Club and its officers, together with their affiliated clubs, their respective administrators, directors, agents, coaches and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used to conduct the event, all of whom are hereinafter referred to as "releasee", from any and all claims, demands, losses, or damages on account of injury, including permanent disability and death and damage to property, caused or alleged to be caused in whole or in part by the negligence of the releasee or otherwise to the fullest extent permitted by law.

I HAVE READ THE ABOVE WARNING, WAIVER AND RELEASE, UNDERSTAND THAT I GIVE UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY. I AGREE TO PARTICIPATE KNOWING THE RISK AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW.

Participant's Printed Name

Participant's Signature

Date

FOR PARENTS/GUARDIANS OF PARTICIPANTS OF MINORITY AGE (UNDER AGE 18 AT TIME OF REGISTRATION)

This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

Parent/Guardian's Printed Name

Parent/Guardian's Signature

Date