

**2017 Indiana State Championships
2017 Virgil Bowles Kata Championships
Saturday April 8, 2017**

Jay County High School
2072 W St. Rd 67 Portland, IN 47371



HOSTED BY: Judan Judo Inc.

HEAD REFEREE: David Smith IJF-A International Referee

HEAD KATA JUDGE: Eiko Shepherd Chair USJF Kata Com. and Vice Chair USA Judo Kata Com.

REGIONAL REFEREE TEST SITE: Regional referee testing available for pre-registered candidates.

Interested candidates must contact Bruce Bender bbender@indy.rr.com 765-669-2595

No later than March 31, 2017

Referees meeting will start at 9:00 am.

ELIGIBILITY: Open to all participants.

All contestants must provide a valid USA Judo, U.S.J.A., U.S.J.F. or other national card

Registration forms will be available at tournament

ENTRY FEE: Shiai - \$40 first division if pre-registered online, \$50 walk-up registration, \$20 second division (Separate entry forms needed for each division)

Kata - \$50.00/Team pre-registered, \$60 walk up registration \$25/Team for second kata and \$10/Team for third kata

We will be accepting debit and credit cards at registration.

SAVE TIME AND MONEY/REGISTER ONLINE – Starting February 15, 2017 pre-register at <http://www.emailmeform.com/builder/form/eeDN43rdJ8> Payment collected at tournament. Those competing in 2 divisions must complete 2 forms online. We will print your forms and there will be a priority line for pre-registered entries. If you pre-register and can't make it there will be no charge. **You will also have the option of using Pay Pal at the time of registration.** Online registration ends Wednesday, April 5, 2017 at 11:59 pm. EST

New for 2017: For those athletes that are pre-registered online and pay online with Pay Pal we will be having satellite weigh-ins on Thursday April 6. If your club is interested in being a satellite weigh-in site please contact Brad Daniels bradlevadaniels@gmail.com 260-726-5045.

KATA CLINIC: In conjunction with the Virgil Bowles Kata Championships Sensei Eiko Shepherd will conduct a Naga No Kata clinic on Friday April 6 from 6pm to 8pm. The clinic will be held at the Judan Judo club. The address is 110 W. 5th St. Portland, IN. There is no charge for the clinic.

DOOR FEE: \$3 the proceeds from this fee will go to the Referees to help with their expenses

SANCTION: USA Judo 12051

SCORING: True Double Elimination

MATCH TIMES: 4 minutes Senior Advanced. All other divisions will be 3 minutes.

RULES: Current International Judo Federation (IJF) rules, as modified by USA Judo, including:
1) Kansetsu Waza not allowed in Junior or Senior Novice Divisions.
2) Shime Waza allowed in divisions for age 13 years and up

AWARDS: Custom Medals for 1st, 2nd, 3rd Place -Team Trophies 1st, 2nd, 3rd Place (Total Shiai points)

REGISTRATION **All Times Eastern Standard Times**

& WEIGH-IN: Friday, April 7, 6:30pm - 8:00 pm at venue (All Competitors)
Saturday, April 8, 8:00 am–9:30 am (All Shiai Competitors) 8:00-8:30(Kata)
8:00am-12:00am (Senior Shiai Competitors)

COMPETITION: Kata: **9:00 am**
Opening Ceremonies: **10:30 am**
Juniors and Masters after Opening Ceremonies (**seniors to follow**)

TOURNAMENT Vickie Daniels (765) 748-2277 judovickie@hotmail.com

DIRECTORS : Brad Daniels (260) 726-5045 jaycosurveyor@netscape.net

Tabby Sprunger (260) 615-8411 tabetharenea@yahoo.com

CONCESSIONS

& LOCKERS: Food and drinks will be available on site. Showers and lockers are available.

All competitors must bring their own white and blue belts. First called competitor must wear white gi. Second competitor should wear blue gi. However, white gi w/blue belt allowed.

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The Tournament Director reserves the right to make any changes that are in the best interest of the contestants to achieve fairness and competition.

DIVISIONS

JUNIOR GIRLS: Novice (white & yellow) and Advanced

- 5 and 6 Light/Middle/Heavy
- 7 and 8 Light/Middle/Heavy
- 9 and 10 Light/Middle/Heavy
- 11 and 12 Light/Middle/Heavy
- 13 and 14 Light/Middle/Heavy
- 15 and 16 Light/Middle/Heavy

JUNIOR BOYS: Novice (white & yellow) and Advanced

- 5 and 6 Light/ Middle/ Heavy
- 7 and 8 Light/ Middle/ Heavy
- 9 and 10 Light/ Middle/ Heavy
- 11 and 12 Light/ Middle/ Heavy
- 13 and 14 Light/ Middle/ Heavy
- 15 and 16 Light/ Middle/ Heavy

SENIOR MEN:

- Novice (Yonkyu and below) Light/ Middle/ Heavy
- Brown Belt Light/ Middle/ Heavy
- Black Belt 60kg/66kg/73kg/81kg/90kg/100kg/+100kg

SENIOR WOMEN:

- Novice (Yonkyu and below) Light/ Middle/ Heavy
- Brown Belt-Light/ Middle/ Heavy
- Black Belt- Light/ Middle/ Heavy

MASTERS:

- Men's Novice Light /Middle/ Heavy
- Men's Advanced-30-44, 45+ Light/ Middle/ Heavy
- Women's Light /Middle/ Heavy

KATA:

- Nage No Kata, Katame No Kata, Goshin Jitsu, Ju No Kata
- Novice Naga No Kata (first 3 sets), Novice Katame No Kata (first 2 sets)

Ne Waza:

- Male and Female Light/Heavy

Tournament Hotels-

Holiday Inn Express 100 Holiday Dr. Portland, IN 47371 260-726-4291 Ask for Judo rate Hot Breakfast included	Hoosier Inn 1620 N Meridian St Portland, IN 47371 260-726-7113	Clock Tower Inn 1335 US 27 North Berne, IN 46711 260-589-8955 Ask for Judo Rate \$65/Night	Americas Best Inn 100 Charles Deam Ct, Bluffton, IN 46714 (260) 824-5553 Ask for Judo rate \$62/Night
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CHIROPRACTIC CARE

Clear Choice
 Chiropractic will be on hand to adjust the athletes, coaches and referees at no charge.

Official Use: M/F _____ Age _____ Weight _____ Rank _____ Div. _____
#Div. _____ of _____ Paid _____

2017 Indiana State Championships

Entry Form (one form for each division)

Please Print

Contestants Name _____

Club Representing _____

Age on April 8, 2017 _____ Date of Birth _____ Male Female Belt Color _____ Est. Weight _____

Divisions (check one): A separate form must be completed for each division entered

- | | | | | | | |
|---|------------------------------|------------------------------|-------------------------------|--------------------------------|--------------------------------|--|
| <input type="checkbox"/> Junior Boys Novice | <input type="checkbox"/> 5-6 | <input type="checkbox"/> 7-8 | <input type="checkbox"/> 9-10 | <input type="checkbox"/> 11-12 | <input type="checkbox"/> 13-14 | <input type="checkbox"/> 15-16 |
| <input type="checkbox"/> Junior Boys Advanced | <input type="checkbox"/> 5-6 | <input type="checkbox"/> 7-8 | <input type="checkbox"/> 9-10 | <input type="checkbox"/> 11-12 | <input type="checkbox"/> 13-14 | <input type="checkbox"/> 15-16 |
| <input type="checkbox"/> Junior Girls Novice | <input type="checkbox"/> 5-6 | <input type="checkbox"/> 7-8 | <input type="checkbox"/> 9-10 | <input type="checkbox"/> 11-12 | <input type="checkbox"/> 13-14 | <input type="checkbox"/> 15-16 |
| <input type="checkbox"/> Junior Girls Advanced | <input type="checkbox"/> 5-6 | <input type="checkbox"/> 7-8 | <input type="checkbox"/> 9-10 | <input type="checkbox"/> 11-12 | <input type="checkbox"/> 13-14 | <input type="checkbox"/> 15-16 |
| <input type="checkbox"/> Senior Men Novice | | | | | | <input type="checkbox"/> Senior Women Novice |
| <input type="checkbox"/> Senior Men Brown | | | | | | <input type="checkbox"/> Senior Women Brown |
| <input type="checkbox"/> Senior Men Black | | | | | | <input type="checkbox"/> Senior Women Black |
| <input type="checkbox"/> Men's Masters Novice | | | | | | <input type="checkbox"/> Women's Masters |
| <input type="checkbox"/> Men's Masters Advanced 30-44 | | | | | | <input type="checkbox"/> Men's Ne Waza |
| <input type="checkbox"/> Men's Masters Advanced 45+ | | | | | | <input type="checkbox"/> Women's Ne Waza |

HOME ADDRESS _____

CITY _____ STATE _____ ZIP _____ PHONE _____

E-MAIL ADDRESS _____

USA Judo USJA USJF Other (Circle One) # _____ EXPIRATION DATE _____

Certificate Regarding Non-Black Belt Contestants

I, _____, a Judo Instructor, who holds the Judo rank of Shodan or higher, which has been awarded under the auspices of the United States Judo Federation, United States Judo Association, or United States Judo, Inc., hereby certifies that the above Contestant, although not having been awarded the Judo rank of Shodan or higher, is of sufficient aptitude and skill in Judo to compete in the above described event.

Signature of Judo Instructor

**THE WARNING WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE
MUST BE SIGNED AND RETURNED WITH THE ENTRY FORM.**

SIGN ON BACK

WARNING!

WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE

In consideration of being permitted to participate in any way, including travel to and from, the 2017 Indiana State Championship, the 2017 Virgil Bowles Kata Championships and related events and activities of USA Judo, Indiana Judo, Inc., Judan Judo Inc., United States Judo Association, United States Judo Federation, Jay County High School, The Jay School Corporation, Ohio Judo Inc. and Tohkon Judo Club.

1. Acknowledge that I am familiar with the sport of Judo and understand the rules governing the sport of Judo.
2. Agree that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.
3. Acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, including permanent disability, Traumatic Brain Injury (TBI) or death, and severe social and economic losses due to not only my own actions, inactions, or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, permanent disability, or death.
5. Release, waive, discharge and covenant not to sue the United States Judo, Inc. (USA Judo), the United States Olympic Committee, United States Judo Federation, United States Judo Association, Indiana Judo, Inc., Ohio Judo Inc., Judan Judo Inc., Tohkon Judo Club, Jay County High School and the Jay School Corporation, together with their affiliated clubs, their respective administrators, directors, agents, coaches and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable owners, lessors, and lessees of premises used to conduct the event, all of whom are hereinafter referred to as "releasee", from any and all claims, demands, losses, or damages on account of injury, including permanent disability and death and damage to property, caused or alleged to be caused in whole or part by the negligence of the releasee or otherwise to the fullest extent permitted by law.

I HAVE READ THE ABOVE WARNING, WAIVER AND RELEASE, UNDERSTAND THAT I GIVE UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE. I AGREE TO PARTICIPATE KNOWING THE RISK AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW. I INTEND THIS TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING SHALL CONTINUE IN FULL FORCE AND EFFECT.

_____	_____	_____
Participant's Printed Name	Participant's Signature	Date

**FOR PARENTS/GUARDIANS OF PARTICIPANTS OF MINORITY AGE
(UNDER AGE 18 AT TIME OF REGISTRATION)**

This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

_____	_____	_____
Parent/Guardian's Printed Name	Parent/Guardian's Signature	Date

Official Use: Paid _____ Membership/Insurance Verified: Tori _____ Uki _____

2017 Virgil Bowles Kata Championships

Entry Form (one form for each Kata)

Please Print

Check One -- Nage No Kata Katame No Kata Ju No Kata Goshin Jitsu
Novice Nage No Kata Novice Katame No Kata

Tori

CONTESTANTS NAME _____

CLUB REPRESENTING _____

DATE OF BIRTH _____ MALE FEMALE BELT COLOR _____

HOME ADDRESS _____

CITY _____ STATE _____ ZIP _____ PHONE _____

E-MAIL ADDRESS _____

USA Judo USJA USJF Other (Circle One) # _____ EXPIRATION DATE _____

UKI

CONTESTANTS NAME _____

CLUB REPRESENTING _____

DATE OF BIRTH _____ MALE FEMALE BELT COLOR _____

HOME ADDRESS _____

CITY _____ STATE _____ ZIP _____ PHONE _____

E-MAIL ADDRESS _____

USA Judo USJA USJF Other (Circle One) # _____ EXPIRATION DATE _____

The overall Kata team will receive the Virgil J Bowles traveling trophy and free entry into the 2018 event.

THE WARNING WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE MUST BE SIGNED AND RETURNED WITH THE ENTRY FORM.

SIGN ON BACK