

2019 Indiana State Championships And Training Camp

Saturday April 27 & 28, 2019

Jay County High School

2072 W St. Rd 67 Portland, IN 47371



Head Referee: David Smith IJF-A International Referee

Regional Referee Test Site: Regional referee testing available for pre-registered candidates.

Candidates must contact Bruce Bender bbender@indy.rr.com 765-667-2976 no later than April 13, 2019

Referees meeting will start at 9:00 am.

Eligibility: **Open to all participants.**

All contestants must provide a valid USA Judo, U.S.J.A., U.S.J.F. A.T.J.A., A.J.J.F. or other national card. Registration forms will be available at tournament

Register Online:

Starting March 1, 2019 [online registration](#) will begin at a cost of \$40 for the first division, \$20 for second divisions (those competing in 2 divisions must complete 2 forms online). **Payment must be made through Pay Pal at the time of registration.** <http://www.emailmeform.com/builder/form/eeDN43rdJ8> Online registration ends **Wednesday, April 24, 2019 at 11:59 pm. EST**

Walk-Up

Registration:

Will **only** be allowed on Friday April 26, 2019 6:30pm - 8:00 pm EST at venue (All Competitors) at a cost of \$50 for the first division, \$25 for second divisions.

Self-Weigh In:

Due to Insurance guidelines all weights must be verified the day of the event. When you register online please put an accurate estimate of your weight. This weight will be used for pooling. On the day of the event you must be within 2 pounds of that weight. If not, you will be moved to the appropriate division.

Weight Verification:

Juniors 10 & under, Seniors, Veterans **8:00am-9:00am** Juniors 11 & up **9:00am-10:00am.**

Weigh in will also be accepted Friday April 26, 2019 6:30pm - 8:30 pm EST at venue

Competition:

Opening Ceremonies: **10:00 am EST**

Seniors, Veterans and Juniors 10 & Under after Opening Ceremonies
Juniors over 10 will not start before 12pm EST

Door Fee:

\$3 Proceeds will go to the Referees, to help with travel expenses.

Sanction:

USA Judo 21055

New for 2019:

Training Camp to be held on Sunday April 28.

The camp will be held at the tournament venue from 9am to 12pm on Sunday April 28. The camp is free of charge and open to all ages.

We will open our club up for people to stay at on Saturday night. The school has shower facilities, so the campers can clean up before they head home.

Please check on the online form if you plan on attending camp and if you plan on staying at our club.

SCORING: True Double Elimination

MATCH TIMES: Senior Advanced 4 minutes. All other divisions will be 3 minutes.

RULES: Current International Judo Federation (IJF) rules, as modified by USA Judo, including:
 1) Kansetsu Waza prohibited in all Junior and adult Novice Divisions.
 2) Shime Waza allowed in divisions for age 13 years and up

TOURNAMENT DIRECTORS :

Vickie Daniels	(765) 748-2277	judovickie@hotmail.com
Brad Daniels	(260) 726-5045	jaycosurveyor@netscape.net
Tabby Sprunger	(260) 615-8411	tabetharenea@yahoo.com

AWARDS: Custom Medals for 1st, 2nd, 3rd - Team Trophies 1st, 2nd, 3rd (Total points)

CONCESSIONS : Food and drinks will be available on site.

All competitors must bring their own white and blue belts. First called competitor must wear white gi. Second competitor should wear blue gi. However, white gi w/blue belt allowed.

The Tournament Director reserves the right to make any changes that are in the best interest of the contestants to achieve fairness and competition.

DIVISIONS

<p><u>JUNIOR GIRLS:</u> Novice (white & yellow) and Advanced 4 & Under Novice Only L/M/H 5 and 6 Light/Middle/Heavy 7 and 8 Light/Middle/Heavy 9 and 10 Light/Middle/Heavy 11 and 12 Light/Middle/Heavy 13 and 14 Light/Middle/Heavy 15 and 16 Light/Middle/Heavy</p>	<p><u>JUNIOR BOYS:</u> Novice (white & yellow) and Advanced 4 & Under Novice Only L/M/H 5 and 6 Light/ Middle/ Heavy 7 and 8 Light/ Middle/ Heavy 9 and 10 Light/ Middle/ Heavy 11 and 12 Light/ Middle/ Heavy 13 and 14 Light/ Middle/ Heavy 15 and 16 Light/ Middle/ Heavy</p>
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SENIOR MEN: Novice (Yonkyu and below) Light/ Middle/ Heavy
 Brown Belt Light/ Middle/ Heavy
 Black Belt 60kg/66kg/73kg/81kg/90kg/100kg/+100kg

SENIOR WOMEN: Novice (Yonkyu and below) Light/ Middle/ Heavy
 Brown Belt-Light/ Middle/ Heavy
 Black Belt- Light/ Middle/ Heavy

VETERANS: Men's Novice Light /Middle/ Heavy
 Men's Advanced-30-44, 45+ Light/ Middle/ Heavy
 Women's Light /Middle/ Heavy

Tournament Hotels-

<p>Holiday Inn Express 100 Holiday Dr Portland, IN 47371 260-726-4291 Ask for Judo rate Hot Breakfast included</p>	<p>Hoosier Inn 1620 N Meridian St Portland, IN 47371 260-726-7113</p>	<p>Clock Tower Inn 1335 US 27 North Berne, IN 46711 260-589-8955</p>	<p>Americas Best Inn 100 Charles Deam Ct, Bluffton, IN 46714 (260) 824-5553</p>
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CHIROPRACTIC CARE
 Clear Choice
 Chiropractic will be on hand to adjust the athletes, coaches and referees at no charge.

Official Use: M/F _____ Age _____ Weight _____ Rank _____ Div. _____
#Div. _____ of _____ Paid _____

2019 Indiana State Championships

Entry Form (one form for each division)

Please Print

Contestants Name _____

Club Representing _____

Age on April 27, 2019 _____ Date of Birth _____ Male _____ Female _____ Belt Color _____ Weight (lbs.) _____

Divisions (check one): A separate form must be completed for each division entered

If this is second division please check Up in age Up in weight Up to advance

- | | | | | | | | |
|--|----------------------------------|------------------------------|-------------------------------|--------------------------------|--------------------------------|--------------------------------|--|
| <input type="checkbox"/> Junior Boys Novice | <input type="checkbox"/> Under 4 | <input type="checkbox"/> 5-6 | <input type="checkbox"/> 7-8 | <input type="checkbox"/> 9-10 | <input type="checkbox"/> 11-12 | <input type="checkbox"/> 13-14 | <input type="checkbox"/> 15-16 |
| <input type="checkbox"/> Junior Boys Advanced | <input type="checkbox"/> 5-6 | <input type="checkbox"/> 7-8 | <input type="checkbox"/> 9-10 | <input type="checkbox"/> 11-12 | <input type="checkbox"/> 13-14 | <input type="checkbox"/> 15-16 | |
| <input type="checkbox"/> Junior Girls Novice | <input type="checkbox"/> Under 4 | <input type="checkbox"/> 5-6 | <input type="checkbox"/> 7-8 | <input type="checkbox"/> 9-10 | <input type="checkbox"/> 11-12 | <input type="checkbox"/> 13-14 | <input type="checkbox"/> 15-16 |
| <input type="checkbox"/> Junior Girls Advanced | <input type="checkbox"/> 5-6 | <input type="checkbox"/> 7-8 | <input type="checkbox"/> 9-10 | <input type="checkbox"/> 11-12 | <input type="checkbox"/> 13-14 | <input type="checkbox"/> 15-16 | |
| <input type="checkbox"/> Senior Men Novice | | | | | | | <input type="checkbox"/> Senior Women Novice |
| <input type="checkbox"/> Senior Men Brown | | | | | | | <input type="checkbox"/> Senior Women Brown |
| <input type="checkbox"/> Senior Men Black | | | | | | | <input type="checkbox"/> Senior Women Black |
| <input type="checkbox"/> Men's Veterans Novice | | | | | | | <input type="checkbox"/> Women's Veterans |
| <input type="checkbox"/> Men's Veterans Advanced 30-44 | | | | | | | <input type="checkbox"/> Men's Veterans Advanced 45+ |

HOME ADDRESS _____

CITY _____ STATE _____ ZIP _____ PHONE _____

E-MAIL ADDRESS _____

USA Judo USJA USJF ATJA AJJF Other (Circle One) # _____ EXPIRATION DATE _____

Certificate Regarding Non-Black Belt Contestants

I, _____, a Judo Instructor, who holds the Judo rank of Shodan or higher, which has been awarded under the auspices of the United States Judo Federation, United States Judo Association, or United States Judo, Inc., hereby certifies that the above Contestant, although not having been awarded the Judo rank of Shodan or higher, is of sufficient aptitude and skill in Judo to compete in the above described event.

Signature of Judo Instructor

**THE WARNING WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE
MUST BE SIGNED AND RETURNED WITH THE ENTRY FORM.**

SIGN ON BACK

WARNING!

WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE

In consideration of being permitted to participate in any way, including travel to and from the 2019 Indiana State Championships and Training Camp and related events and activities of USA Judo, Indiana Judo, Inc., Judan Judo Inc., United States Judo Association, United States Judo Federation, American Traditional Judo Association, American Judo & Jujitsu Federation, Jay County High School, The Jay School Corporation, Ohio Judo Inc. and Tohkon Judo Club.

1. Acknowledge that I am familiar with the sport of Judo and understand the rules governing the sport of Judo.
2. Agree that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.
3. Acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, including permanent disability, Traumatic Brain Injury (TBI) or death, and severe social and economic losses due to not only my own actions, inactions, or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, permanent disability, or death.
5. Release, waive, discharge and covenant not to sue the United States Judo, Inc. (USA Judo), United States Judo Federation, United States Judo Association, Indiana Judo, Inc., American Traditional Judo Association, American Judo & Jujitsu Federation, Ohio Judo Inc., Judan Judo Inc., Tohkon Judo Club, Jay County High School and the Jay School Corporation together with their affiliated clubs, their respective administrators, directors, agents, coaches and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable owners, lessors, and lessees of premises used to conduct the event, all of whom are hereinafter referred to as "releasee", from any and all claims, demands, losses, or damages on account of injury, including permanent disability and death and damage to property, caused or alleged to be caused in whole or part by the negligence of the releasee or otherwise to the fullest extent permitted by law.

I HAVE READ THE ABOVE WARNING, WAIVER AND RELEASE, UNDERSTAND THAT I GIVE UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE. I AGREE TO PARTICIPATE KNOWING THE RISK AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW. I INTEND THIS TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING SHALL CONTINUE IN FULL FORCE AND EFFECT.

Participant's Printed Name

Participant's Signature

Date

**FOR PARENTS/GUARDIANS OF PARTICIPANTS OF MINORITY AGE
(UNDER AGE 18 AT TIME OF REGISTRATION)**

This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

Parent/Guardian's Printed Name

Parent/Guardian's Signature

Date